

The Ancaster Lions Club
Invites you to participate in our 29th
Charity Craft and Gift Show
at the Ancaster Fairgrounds

On the Southwest corner of HWY #52 at the intersection of Trinity Rd. & Wilson St. Ancaster

November 4th & 5th 2017

This will be a huge one building two day non-juried show, advertised on the radio, TV, and in local newspapers.
The Lions logo will be featured on the flyers promoting this show.

Time: 10:00 am – 4:00 pm Saturday and Sunday

Setup time: 7:30 AM.

Display must not come down till
after the show on Sunday at 4:00pm.

There will be food available in the Lions Lunch room

Area available in Marritt Hall is 9ft. by 9ft.

Area available in Marritt hallway is 7ft deep by 11ft wide.

A health permit is required if you are selling food or sampling

Cheque or money order payable to: **Ancaster Lions Club**

Mail to : Sue Hockridge

PO Box 77

Copetown, Ontario

L0R 1J0

Direct inquiries to Sue Hockridge (905) 628-5783 lionsuehockridge@gmail.com

All Forms must be submitted by September 1st 2017

Please provide a picture and description of your product / display

**** ABSOLUTELY NO TENTS OR TENT POLES****

No tape or nails on walls or floors, no lit candles, and no blocking of doors.

If a table is required, you must provide a cloth or cover that reaches the floor at the front.

PLEASE PROVIDE THE FOLLOWING INFORMATION.

Company Name _____

Vendor Name _____

Address _____

City _____ Postal Code _____

Phone number _____

Email address _____

Are you a returning vendor		Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Area to be provided in main hall 9' x 9'	\$135.00	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Area to be provided in hallway 7' deep x 11' long	\$135.00	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Do you require an 8 ft. Table?	No additional charge	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Hydro?	\$10.00	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Wall?	\$15.00	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Hydro and Wall?	\$25.00	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Corner?	\$25.00	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Food Vendor?	\$37.00	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
TOTAL	_____				

Description of Product

Do you carry Liability insurance? Yes No If yes, how much? _____

Although The Ancaster Lions Club will promote this event as stated, the club can not be held responsible for actions and events outside of its control and does not in any way guarantee attendance figures. As such The Ancaster lions Club upholds a strict no refund policy.

I AGREE TO WAIVE ANY CLAIM THAT I MAY HAVE AGAINST THE ANCASTER LIONS CLUB, THE ANCASTER AGRICULTURAL SOCIETY AND ANY OTHER AFFILIATES FOR LOSS OR DAMAGE.

SIGNATURE _____



Hamilton

SPECIAL EVENT APPLICATION FOR FOOD VENDORS

City of Hamilton
Health Protection Division
Attention: Special Events
Public Health Services
110 King St W, 2ND Fl
Hamilton, Ontario L8P 4S6

EVENT NAME: _____
EVENT DATES: _____
EVENT TIME/DURATION: _____
LOCATION OF EVENT: _____

2017 - VENDOR INFORMATION (To be completed by each vendor attending)

NAME OF VENDOR: _____
(Or Business Name)

CONTACT PERSON: _____

EMAIL ADDRESS: _____

PHONE: (B) _____ **(H)** _____ **(C)** _____

What was the last event attended in Hamilton? _____

Are you an out of town vendor? **YES** **NO**
If yes, attach most recent Health Inspection Report (within 4 months of this event)

Vendor will be set up in: **Booth /Tent** **Indoor Facility**
 Mobile Food Trailer Ontario Plate# _____ **City of Hamilton Plate #** _____

Establishment where food is prepared: _____

Contact person of Establishment: _____

Address of Establishment: _____

Phone Number of Establishment: _____

Menu Items	Brief Description of Preparation on Site

REFER TO YELLOW BOOKLET ON WEB-SITE PRIOR TO COMPLETING THIS SECTION.

How will food be kept hot on site? _____

How will food be kept cold on site? _____

How will food be kept hot or cold during transportation? _____

How will hazardous food temperatures be verified? _____

Describe your handwashing setup and method of wastewater collection at your booth:

Describe how utensils and equipment will be washed, rinsed and sanitized, what sanitizer will be used: _____

NOTE:

- 1) No home prepared foods can be used, sold or given away.
- 2) All major food preparation (i.e. Foods that require much handling, chopping, cutting, wrapping) must be completed in an approved kitchen facility.
- 3) Raw poultry, raw seafood, and raw ground meat is not permitted on site at Special Events.

I have received and read the Special Events Information Package provided. I understand the requirements for food vendors at Special Events in the City of Hamilton.

Signature: _____ Date: _____

Note: You may be required to have a refreshment vehicle license to operate in the City of Hamilton. Please contact the Municipal Law Enforcement at 905 546 2782 to obtain further information.

For current information on requirements for food vendors, please go to <http://www.hamilton.ca/life-events/hosting-events/food-safety-requirements-special-events>
For further Information, please contact, Public Health Services for The City of Hamilton at (905)546-2489